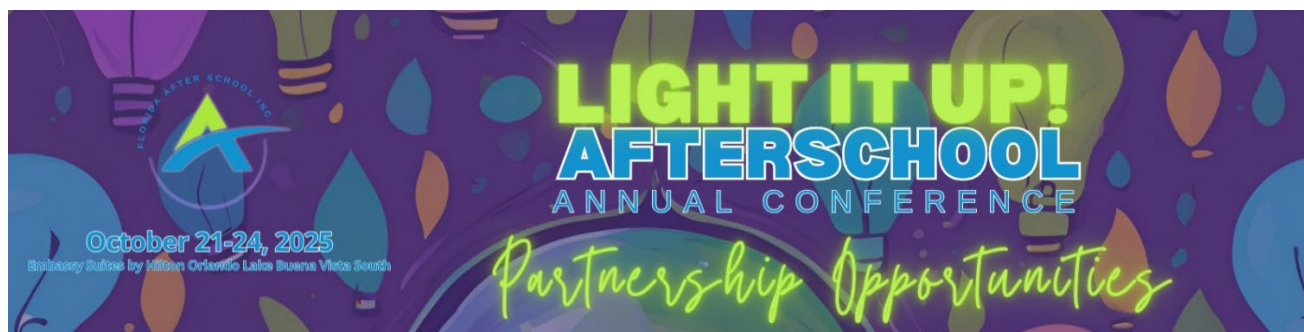




Call for Partners, Exhibitors and Workshop Presenters!

Florida After School, Inc. invites you to present at the 2025 Annual Conference on **October 21-24, 2025**. The conference is shifting to the Embassy Suites by Hilton Orlando Lake Buena Vista South in Orlando, Florida, and will unite hundreds of professionals across a variety of disciplines who are committed to keeping Florida's students in school, enhancing their academic and personal achievement and guiding them toward a successful future.

Information for **Workshop Presenters** - Page 1-2; **Exhibitors** - Page 2; **Partnership Packages** - Page 3
Conference Schedule - Page 4

Partner, Exhibitor and Workshop Presenter Proposal Timetable:

Date	Proposals: Round One	Proposals: Round Two (Available as space permits)
6/19/25	Partner, Exhibitor and Workshop Presenter Proposals: Deadline to Submit at the following link: https://forms.gle/HtXrQwNBM7HdwMVG8	
6/30/25	Florida After School acceptance notifications sent to approved Partners, Exhibitors and Workshop Presenters	
7/1/25	Conference registration opens for Partner, Exhibitor and Workshop Presenter participants	
7/17/25		Partner, Exhibitor and Workshop Presenter Proposals: Round Two Deadline to Submit at the following link: https://forms.gle/HtXrQwNBM7HdwMVG8
7/22/25	Conference registration deadline for Partner, Exhibitor and Workshop Presenter participants	
7/29/25		Florida After School acceptance notifications sent to approved Round Two: Partners, Exhibitors and Workshop Presenters
8/14/25		Conference registration deadline for Round Two: Partner, Exhibitor and Workshop Presenter participants

WORKSHOP PRESENTERS

Presenter workshop sessions are limited to representatives of public agencies, non-profit organizations, and private educational institutions who seek to present solely to provide information without any expectation of benefit in terms of sale of products, engagement as a consultant, or other commercial activities.

*There are for-profit workshop opportunities available through Silver, Gold and Platinum partnerships.
Please refer to the Partnership Package Opportunities on page 3.*

- All workshops are 75-minutes.
- Conference discounts are available for primary presenters only (\$125 off).
- The applications will be accepted until space is filled.

Workshop Presenters-Cont.

- Workshop spaces include a screen and LCD projector.
- Laptops, laptop connections or other audio-visual equipment are not included.
- Wi-Fi code will be provided for your workshop presentation.

EXHIBITORS

Exhibitor/Resource Hall Schedule:

Date:	Time:	Activity:
Wednesday, October 22, 2025	1:00 pm - 4:00 pm	Exhibitor Set-up
Wednesday, October 22, 2025	5:00 pm - 7:00 pm	Resource Hall Grand Opening and Reception
Thursday, October 23, 2025	8:30 am - 3:00 pm	Resource Hall Open
Thursday, October 23, 2025	8:30 am - 9:30 am	Resource Hall with coffee service for participants
Thursday, October 23, 2025	12:00 noon - 1:45 pm	Lunch with Exhibitors
Thursday, October 23, 2025	3:00 pm - 5:00 pm	Exhibitor Teardown

Exhibit Package Information:

The standard exhibitor package (\$750) includes the following:

- 8'x10' exhibit floor space
- One (1) 6' draped table
- Two (2) side chairs
- One (1) 3-day full conference pass (inclusive of all meals and breaks) *Does not include preconference.*

The exhibit hall is carpeted. Exhibitors may bring backdrops or display props to fit the area. Additional space and conference passes are available for purchase. Please note each pass is valid for the person to whom it is issued and is not transferable to other members of your company/organization.

A' La Carte Exhibitor Package Ticket Options Available:

Additional Exhibit Space (\$375): Expands your footprint to 16' x 10' and gives you a second draped table and third chair.

Additional 3-Day Conference Pass (\$250/pp) (inclusive of meals and breaks) *Does not include preconference:*

Additional Booth Representative Registration (\$0): Does not include meals or events. Every person present at the conference must be registered and have a name tag.

Additional Bag Insert (\$250): Flyer or SWAG provided by exhibitor.

Electricity and internet are options that may be added to exhibit spaces. There may be additional charges. Information regarding hotel group rates, electrical access or equipment, internet access and shipping/package room details for sending and storing materials to the hotel will be sent to you with acceptance notifications.

PARTNERSHIP PACKAGE OPPORTUNITIES

	Diamond \$7,500	Platinum \$5,000	Gold \$2,500	Silver \$1,500	Bronze \$1,000	Friend \$ 350
Conference Bag Insert or Swag Items Provided by Partner	3	2	2	1	1	1
Company Brand Recognition (Name, Link & Logo)	Name, Link & Top Logo Placement	Name, Link & Mid Logo Placement	Name, Link & Logo Placement	Name, Link & Low Logo Placement	Name & Link ONLY	Name ONLY
Exhibitor Package	Double Space + Internet	Double	Standard	Standard	Standard	
Full 3-Day Conference Passes (Does not include preconference)	4	2	1	1	1	
Workshop Presentation Opportunities	2	1	1	1		
Conference Program Ad	Full Page Ad	1/2 Page Ad	1/4 Page Ad			
Preconference Digital Ad to All	2	1	1			
Exclusive Break Partnership Signage						
General Session Stage Time						

A' la carte options from the Exhibitor section (page 2) may be added to any package.

Contact Debi Embry for more information!

dembry@flafterschool.com

321-543-6417 (Text Preferred)

CONFERENCE SCHEDULE

Activities highlighted in **BLUE** indicate that food will be served and is included in your registration fees.

TIME	ACTIVITY
Preconference: Tuesday, October 21, 2025	
8:30 am - 12:00 pm	Registration/Help Desk
9:30 am - 3:00 pm	Preconference Summit (Lunch Included)
Day 1: Wednesday, October 22, 2025	
8:30 am - 4:30 pm	Registration/Help Desk/Presenter & Exhibitor Check-In
10:00 am - 11:15 am	Breakout Session 1 (5 options to choose from)
11:30 am - 1:45 pm	Opening Session with Keynote & Lunch
2:00 pm - 3:15 pm	Breakout Session 2 (5 options to choose from)
3:30 pm - 4:45 pm	Breakout Session 3 (5 options to choose from)
5:00 pm - 7:00 pm	"Light It Up!" Exhibit Hall Reception *Grand opening of the exhibit hall and attendee opportunities to win exhibitor prizes and giveaways!
Day 2: Thursday, October 23, 2025	
8:30 am - 4:30 pm	Registration/Help Desk/Presenter Check-In
8:30 am - 9:30 am	Coffee & Tea in Exhibit Hall
9:30 am - 10:45 am	Breakout Session 4 (5 options to choose from)
11:00 am - 12:00 pm	"Light It Up!" Lights On Afterschool Rally!
12:00 pm - 1:45 pm	Lunch with Exhibitors *Attendees: This is another opportunity to win exhibitor prizes and giveaways!
2:00 pm - 3:15 pm	Breakout Session 5 (5 options to choose from)
3:30 pm - 4:45 pm	Breakout Session 6 (5 options to choose from)
Day 3: Friday, October 24, 2025	
8:30 am - 11:00 am	Registration/Help Desk/Presenter Check-In
9:30 am - 10:45 am	Breakout Session 7 (5 options to choose from)
11:00 am - 1:00 pm	Closing Session with Keynote & Lunch
1:00 pm - 1:15 pm	Farewell Until Next Year: Grand Prize Drawing